

## **Agenda**

### **JOINT TOWN & SCHOOL FINANCE COMMITTEE WORKSHOP**

**Thursday, January 22, 2015**

**Council Chambers A**

**1:30 – P.M.**

- Item 1.** Call to Order
- Item 2.** Attendance
- Item 3.** Discussion - Establishing Norms/Guiding Principles
- Item 4.** Discussion - Finalize Budget Process and Schedule
- Item 5.** Future Meeting – Date, Time and Agenda Items
- Item 6.** Adjourn