

Agenda

FINANCE COMMITTEE

**Wednesday – March 25, 2015
Council Chambers A
4:00 – P.M.**

- Item 1.** Call to Order.
- Item 2.** Those Present.
- Item 3.** Approval of Minutes – February 25, 2015
- Item 4.** Public Comment
- Item 5.** Discussion on County Government
 - a. Peter Crichton – County Manager
 - b. Neil Jamieson – County Commissioner – District #1
- Item 6.** Discussion on Pay-As-You-Throw
- Item 7** Future Agenda Items, Dates and Times
- Item 8.** Public Comment
- Item 9.** Adjourn